



KNOWLEDGE IS POWER

SINDHI COLLEGE

33/2B, KEMPAPURA HEBBAL BANGALORE-560024

DEPARTMENT OF ARTS

MENTOR LIST – 2019 -20

| SL.NO | NAME OF THE MENTOR | CLASS | Total No. of Students |
|-------|-------------------------|------------|-----------------------|
| 1 | Ms. Nalini Purushothama | BA III SEM | 11 |
| 2 | Ms. Nalini Purushothama | BA V SEM | 07 |

Padmavathy

HOD

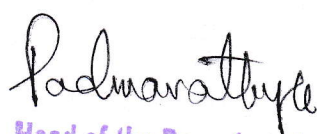
Head of the Department of English
Sindhi College
No. 33/2B, Hebbal, Kempapura
Bengaluru - 560 024.

[Signature]

PRINCIPAL
PRINCIPAL
SINDHI COLLEGE
#33/2B Kempapura, Hebbal,
Bengaluru - 560 024.

Sindhi College
BA 3rd Sem - 2019-20

| Sl No | Name of the Student | Reg No | S L | | | | | | | | | | | | | | | | |
|-------|---------------------|----------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 | Ankitha Pandiyan | A1911801 | San | | | | | | | | | | | | | | | | |
| 2 | Hien Nataline | A1911802 | Fre | | | | | | | | | | | | | | | | |
| 3 | Jeswin Johnson | A1911803 | A E | | | | | | | | | | | | | | | | |
| 4 | Priyadarshini G M | A1911805 | Kan | | | | | | | | | | | | | | | | |
| 5 | Pushparaju Y S | A1911806 | Kan | | | | | | | | | | | | | | | | |
| 6 | R Naresh | A1911807 | Kan | | | | | | | | | | | | | | | | |
| 7 | Rutvik Prabhu K | A1911809 | San | | | | | | | | | | | | | | | | |
| 8 | Sherin V R | A1911810 | San | | | | | | | | | | | | | | | | |
| 9 | Srija Chakraborty | A1911811 | Hin | | | | | | | | | | | | | | | | |
| 10 | Syeda Afza | A1911812 | Hin | | | | | | | | | | | | | | | | |
| 11 | Taakshita B M | A1911813 | Kan | | | | | | | | | | | | | | | | |


Head of the Department of English
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Bengaluru - 560 024.


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#33/2B Kempapura, Hebbal,
Bengaluru - 560 024.

Sindhi College

BA 5th Sem - 2019-20

| Sl No | Name of the Student | Reg No | | | | | | | | | | | | | | | | | | |
|-------|---------------------|----------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 | Anjali V | A1811801 | Kan | | | | | | | | | | | | | | | | | |
| 2 | G Pragathi | A1811804 | Hin | | | | | | | | | | | | | | | | | |
| 3 | Mohammed Usman | A1811805 | HIn | | | | | | | | | | | | | | | | | |
| 4 | Nithya M | A1811806 | Kan | | | | | | | | | | | | | | | | | |
| 5 | Sankeeth S | A1811808 | San | | | | | | | | | | | | | | | | | |
| 6 | Srilekha Deshpande | A1811809 | San | | | | | | | | | | | | | | | | | |
| 7 | Tanushree S | A1811811 | Kan | | | | | | | | | | | | | | | | | |

Padmanabhy . G
Head of the Department of English
Sindhi College
No. 33/2B, Hebbal, Kempapura
Bengaluru - 560 024.

[Signature]
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SINDHI COLLEGE
#33/2B Kempapura, Hebbal,
Bengaluru - 560 024.

SINDHI COLLEGE

Permanently Affiliated to Bengaluru Central University NAAC Accredited
Recognized by UGC under 2(f) &12(B) ISO 9001:2015 Certified Institution
33/2B, Kempapura, Hebbal, Bangalore-560 024

STUDENT PROFILE



Student Name: PUSHPARAJU . Y . S
Registration Number: _____
Batch Number : 2019-2022

Permanent Address: #2770, 11th DIVISION, BEHIND KONGADIYAPPA COLLEGE, KARENAHALLI, DODDABALLAPUR, BANGALORE RURAL-561203

Address for Correspondence: #2770, 11th DIVISION, BEHIND KONGADIYAPPA COLLEGE, KARENAHALLI, DODDABALLAPUR, BANGALORE RURAL-561203

Phone Numbers: Landline: 9966622376 Mobile Number: 9880870239

E-mail ID: SCPRAJU212@gmail.com Date of Birth: 11/03/2001

Gender: MALE Nationality: INDIAN Blood Group: -

| PARENT DETAILS | | |
|-------------------|---------------------------|-------------------|
| | Father/ Guardian | Mother |
| Educational Level | <u>2nd PUC</u> | <u>SSLC</u> |
| Occupation | <u>WEAVER</u> | <u>HOUSE WIFE</u> |
| Income | | |
| Contact Number | <u>9738355996</u> | <u>9880870239</u> |

Languages Known KANNADA, TELUGU, ENGLISH

Name of the Mentor NALINI PURUSHOTHAMA

Educational Qualification:

| Qualification | College/Board, Place | Major subjects | Year | Division |
|------------------------|--|---|-------------|-----------------------|
| <u>10th</u> | <u>Gr. K. High school (Karnataka Board)</u> | <u>Kan, eng, hindi, SS, science, maths</u> | <u>2017</u> | <u>1st</u> |
| <u>12th</u> | <u>VIDYANIDHI 2ND COLLEGE (KAR PU BOARD)</u> | <u>PHYSICS, CHEMISTRY, MATHS, BIOLOGY, KAN, ENG</u> | <u>2019</u> | <u>1st</u> |

Technical Qualifications if any:

Work Experience if any:

SUMMARY SHEET - ACADEMIC ASSESSMENT

SEMESTER - I

Performance in Internal-1 Must improve Performance in Internal-2 Good

| S.No. | Subject code | Subject Title | Internal Assessment Marks | University Exam Marks |
|-------|--------------|-----------------------|---------------------------|-----------------------|
| 1 | 1.1 | Indian Language (KAN) | 30 | 53 |
| 2 | 1.2 | English | 28 | 56 |
| 3 | 1.3 | JOU | 30 | 45 |
| 4 | 1.4 | OE | 47 | 46 |
| 5 | 1.5 | PSY | 30 | 62 |
| 6 | 1.6 | CC | 45 | - |
| 7 | 1.7 | EVS | 26 | 45 |

SEMESTER - II

Performance in Internal-1 Good Performance in Internal-2 Good

| S.No. | Subject code | Subject Title | Internal Assessment Marks | University Exam Marks |
|-------|--------------|-----------------------|---------------------------|-----------------------|
| 1 | 2.1 | Indian Language (KAN) | 30 | |
| 2 | 2.2 | English | 30 | |
| s3 | 2.3 | EOP | 49 | |
| 4 | 2.4 | JOU | 30 | |
| 5 | 2.5 | PSY | 30 | |
| 6 | 2.6 | ICHR | 30 | |
| 7 | 2.7 | | | |

SEMESTER - III

Performance in Internal-1 _____ Performance in Internal-2 _____

| S.No. | Subject code | Subject Title | Internal Assessment Marks | University Exam Marks |
|-------|--------------|-----------------|---------------------------|-----------------------|
| 1 | 3.1 | Indian Language | | |
| 2 | 3.2 | English | | |
| s3 | 3.3 | | | |
| 4 | 3.4 | | | |
| 5 | 3.5 | | | |
| 6 | 3.6 | | | |
| 7 | 3.7 | | | |
| 8 | 3.8 | | | |

SINDHI COLLEGE

33/2B, Kempapura, Hebbal, Bangalore-560 024

STUDENT PROFILE

Student Name: Anjali.v

Registration Number: A18U801

Batch Number: 2018-2021



Permanent Address: Nandi, Nandi Hobli

Chickballapur taluk and district

Address for Correspondence: 7/A, Maruthi Nilaya, 4th cross,
2nd main Road, Venkatagowda layout, Kempapura Hebbal

Phone Numbers: Landline: _____ Mobile Number: 7259993230

E-mail ID: Anjalivaradargi2602@gmail.com Date of Birth: 12/08/2000

Gender: Female Nationality: Indian Blood Group: B⁺ve

| PARENTS DETAILS | | |
|-------------------|------------------|------------------|
| | Father/ Guardian | Mother |
| Educational Level | BA | 10 th |
| Occupation | Farmer | House wife. |
| Income | | |
| Contact Number | 9480739832 | 9632795915 |

Languages Known Kannada, English

Name of the Mentor Nalini Purushothma

Educational Qualification:

| Qualification | College/Board, Place | Major subjects | Year | Division |
|---------------|----------------------|----------------|------|-----------------------|
| SSLC | KSEEB | K,E,H,S,M,SS | 2016 | Distinction |
| PUC | PU Board | PCMB KE | 2018 | 1 st class |

Technical Qualifications if any:

Work Experience if any:

SUMMARY SHEET - ACADEMIC ASSESSMENT

SEMESTER - I

| S.No. | Subject code | Subject Title | First test marks | Mid ^{II} Exam ^{Test} Marks | Prep Exam Marks | Internal Assessment Marks | University Exam Marks |
|-------|--------------|-----------------------|------------------|--|-----------------|---------------------------|-----------------------|
| 1 | 1.1 | Indian Language (kan) | 39 | 40 | | 30 | 42 |
| 2 | 1.2 | English | 39 | 40 | | 30 | 45 |
| 3 | 1.3 | Opt. English | 34 | 35 | | 45 | 46 |
| 4 | 1.4 | Journalism | 34 | 35 | | 45 | 46 |
| 5 | 1.5 | Psychology | 39 | 40 | | 30 | 25 |
| 6 | 1.6 | EVS | | | | | |
| 7 | 1.7 | Co-curricular Act | | | | | |

SEMESTER - II

| S.No. | Subject code | Subject Title | First test marks | Mid ^{II} Exam ^{Test} Marks | Prep Exam Marks | Internal Assessment Marks | University Exam Marks |
|-------|--------------|-----------------------|------------------|--|-----------------|---------------------------|-----------------------|
| 1 | 2.1 | Indian Language (kan) | 39 | 40 | | 30 | 41 |
| 2 | 2.2 | English | 39 | 40 | | 30 | 48 |
| s3 | 2.3 | Opt. English | 38 | 37 | | 48 | 51 |
| 4 | 2.4 | Journalism | 39 | 40 | | 50 | 46 |
| 5 | 2.5 | Psychology | 38 | 37 | | 28 | 33 |
| 6 | 2.6 | IC | | | | | |
| 7 | 2.7 | | | | | | |

INTERNSHIP

Organization: _____

Place: _____ Duration: _____

ATTENDANCE REPORT

| % | Month1 | Month2 | Month 3 | Month 4 | Month 5 | cumulative | Remarks |
|--------|--------|--------|---------|---------|---------|------------|---------|
| I sem | | | | | | | |
| II sem | | | | | | | |

SUMMARY SHEET - ACADEMIC ASSESSMENT

SEMESTER - III

| S.No. | Subject code | Subject Title | First test marks | Mid Exam Marks | Prep Exam Marks | Internal Assessment Marks | University Exam Marks |
|-------|--------------|-----------------------|------------------|----------------|-----------------|---------------------------|-----------------------|
| 1 | 3.1 | Indian Language (Kan) | 40 | 39 | | 30 | 38 |
| 2 | 3.2 | English | 39 | 40 | | 30 | 49 |
| s3 | 3.3 | Jou | 37 | 38 | | 48 | 36 |
| 4 | 3.4 | EOP | 39 | 40 | | 50 | 35 |
| 5 | 3.5 | PSY | 37 | 36 | | 27 | 41 |
| 6 | 3.6 | SAS | 38 | 37 | | 28 | 34 |
| 7 | 3.7 | CC | | | | 48 | - |
| 8 | 3.8 | | | | | | |

SEMESTER - IV

| S.No. | Subject code | Subject Title | First test marks | Mid Exam Marks | Prep Exam Marks | Internal Assessment Marks | University Exam Marks |
|-------|--------------|-----------------------|------------------|----------------|-----------------|---------------------------|-----------------------|
| 1 | 4.1 | Indian Language (Kan) | 39 | 40 | | 30 | |
| 2 | 4.2 | English | 40 | 39 | | 30 | |
| s3 | 4.3 | EOP | 39 | 40 | | 50 | |
| 4 | 4.4 | Jou | 39 | 40 | | 50 | |
| 5 | 4.5 | PSY | 36 | 35 | | 26 | |
| 6 | 4.6 | PD | 39 | 40 | | 30 | |
| 7 | 4.7 | CC | | | | 45 | |
| 8 | 4.8 | | | | | | |

INTERNSHIP

Organization: _____

Place: _____ Duration: _____

ATTENDANCE REPORT

| % | Month1 | Month2 | Month 3 | Month 4 | Month 5 | cumulative | Remarks |
|---------|--------|--------|---------|---------|---------|------------|---------|
| III sem | | | | | | | |
| IV sem | | | | | | | |

ACTIVITY SUMMARY

Role/ Association in teams: _____

| S.No. | Date | ACTIVITY DESCRIPTION | Name & Signature of In-charge Faculty |
|-------|-----------|--|---------------------------------------|
| 1 | 29/8/18 | Good, keep it up. Concentrate on optional English. | Af |
| 2 | 4/10/18 | Concentrate on optional English and psychology. | Af |
| 3 | 6/3/19 | Can do better in Psychology | xOsp |
| 4 | 3/5/19 | Focus on Psychology, Kannada | xOsp |
| 5 | 7/8/19 | Improved in psychology, can still do better. Try for distinction | xOsp |
| 6 | 16/9/19 | Work hard, aim at scoring good marks | xOsp |
| 7 | 4/11/19 | Improved, can do better in Journalism and Kannada | xOsp |
| 8 | 11/6/2020 | Good work, keep up the spirit. Do focus on EOP. aim for better marks | xOsp |
| | | | |
| | | | |